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## BIB DATA SHEET

CONFIRMATION NO. 8238

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/561,728	01/30/2007	<del>210</del> 34	3743	930058-2005		
<b>APPLICANTS</b> Philip Charles Nicholas, Bridgend, UNITED KINGDOM; Patrick James Andrews, Swansea, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB04/02809 06/29/2004 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0315383.0 07/01/2003 UNITED KINGDOM 0315384.8 07/01/2003 UNITED KINGDOM 0315385.5 07/01/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b> 08/16/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/COREY JOHN HALL/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 64	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> Ronald R Santucci Frommer Lawrence Haug LLP 745 Fifth Avenue New York, NY 10151 UNITED STATES						
<b>TITLE</b> Organic Waste Disposal						
<b>FILING FEE RECEIVED</b> 2015	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		